

CURRICULUM VITAE

Jesse J. Prinz

Personal

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Department of Philosophy
City University of New York, Graduate Center
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Education

The University of Chicago, 1997, Ph.D. with honors in Philosophy. Dissertation: "Perceptual Cognition: A Study in the Semantics of Thought."

New York University, 1992, B.A. *summa cum laude* with honors in Philosophy. Senior Thesis: "A Logic of Vagueness" (awarded best in Arts & Sciences).

Professional Experience

Distinguished Professor of Philosophy, City University of New York, Graduate Center, 2009-present.

Instructor of 2007 and 2008 DuPont Summer Seminar on "Human Nature: Ethical Implications of Biological, Cultural, and Technological Transformation" at the National Humanities Center, Research Triangle Park, NC.

John J. Rogers Distinguished Term Professor, Department of Philosophy, University of North Carolina, Chapel Hill, July 2007-2008.

Associate Professor, Department of Philosophy, University of North Carolina, Chapel Hill, Spring 2003-2007.

Visiting Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford, 2005-6.

Visiting Fellow, Ecole Normale Supérieure, Paris, France May-June 2005.

Visiting Fellow, Collegium Budapest, Hungary, June 2003.

Research Fellow, School for Advanced Study, University of London, England Spring-Summer 2002.

Visiting Assistant Professor, Division of the Humanities, California Institute of Technology, Fall 2001.

Postdoctoral Fellow, Department of Philosophy, University of Maryland, College Park, Spring 1997.

Assistant Professor, Department of Philosophy and Philosophy-Neuroscience-Psychology Program, Washington University in St. Louis, Fall 1997-2002.

Awards and Honors

Stainton Prize for Notable Achievement in Cognitive Science, 2003 Society for Philosophy and Psychology.

Tanner Award for Excellence in Undergraduate Teacher (one of UNC's top teaching awards), 2007.

Bibliography

1. Books and Chapters

A. Authored Books

The Conscious Brain. New York: Oxford University Press (forthcoming).

Beyond Human Nature. London: Penguin; New York: Norton/UK Penguin (in production).

The Emotional Construction of Morals. Oxford: Oxford University Press (2007).

Gut Reactions: A Perceptual Theory of Emotion. New York: Oxford University Press (2004). (Awarded: A Choice Outstanding Academic Title for 2005)

Furnishing the Mind: Concepts and Their Perceptual Basis. Cambridge, MA: MIT Press (2002).

B. Edited Volumes

Handbook of the Philosophy of Psychology, (forthcoming) Oxford: Oxford University Press.

Mind and Cognition, Third Edition, with William Lycan (2008) Oxford: Blackwell.

C. Articles and Chapters

"Wittgenstein and the Neuroscience of the Self," *American Philosophical Quarterly* (forthcoming).

"Waiting for the Self," in J. Liu (ed.) *Consciousness and the Self: New Essays*. Cambridge University Press (forthcoming).

“Has Experimental Philosophy Solved the Free Will Problem? A Commentary on Florian Cova and Yasuko Kitano,” *Annals of the Japan Association for the Philosophy of Science* (forthcoming).

“Where Do Morals Come From?” in M. Christen (ed.), *Philosophical Implications of Empirically Informed Ethics* (forthcoming).

“The Poverty of Experience: Reducing Siegel’s Phenomenology,” *Philosophical Studies* (forthcoming).

“Against Cognitive Phenomenology,” in Z. Radman (ed.), *A Critique of Pure Consciousness* (forthcoming).

“The Sensory Basis of Cognitive Phenomenology,” in T. Bayne and M. Montague (eds.) *Cognitive Phenomenology*, Oxford University Press (forthcoming).

“Sentimentalism and Self-Directed Emotions” in A. K. Ziv, K. Lehrer, and H. B. Schmid and (eds.), *Self Evaluation: Affective and Social Grounds of Intentionality*. Springer.

“Is Attention Necessary or Sufficient for Consciousness?” in C. Mole (ed.) *Attention: Philosophical and Psychological Essays*. Oxford (forthcoming).

“Has Sympathy Earned its Keep? An Empirical Perspective,” in E. Schliesser (ed.) *Sympathy*. Oxford: Oxford University Press.

“When Does Perception Become Conscious?” in B. Nanay (ed.) *Perceiving the World: New Essays on Perception*. Oxford (forthcoming).

“The Emotional Basis of Aesthetic Value,” in P. Goldie and E. Shellekens (eds.), *Aesthetic Psychology* (forthcoming).

“Emotions: How Many Are There?” E. Margolis, R. Samuels, and S. Stich (Eds.), *Oxford Handbook of Philosophy of Cognitive Science* (forthcoming).

“What Makes Something Fashionable?” (with Anya Farennikova) in J. Kennett and J. Wolfendale (eds.) *Philosophy of Fashion*, Wiley-Blackwell (forthcoming).

“Moral Emotions” (with Shaun Nichols) in J. Doris and the Moral Psychology Research Group (Eds.), *The Moral Psychology Handbook*, Oxford: Oxford University Press (2010).

“When is Film Art,” *Revue Internationale de Philosophie* (forthcoming).

“Is Empathy Necessary for Morality?” in P. Goldie and A. Coplan (Eds.), *Perspectives on Empathy* (forthcoming).

“For Valence,” *Emotion Review*, 2, 5-13 (2010).

“Ethics and Psychology,” in J. Skorupski (Ed.), *The Routledge Companion to Ethics*, New York: Routledge (2010).

“Attention and Consciousness” (with Felipe de Brigard) *Wiley Interdisciplinary Reviews: Cognitive Science*, 1, 51-59 (2010).

“The Moral Emotions” in P. Goldie (Ed.), *The Oxford Handbook of Philosophy of Emotion*, Oxford: Oxford University Press (2009).

“Reviving Whorf: The Return of Linguistic Relativity” (with Francisca Reines) *Philosophy Compass*, 4, 1022-1032 (2009).

“The Normativity Challenge: Cultural Psychology Provides the Real Threat to Virtue Ethics,” *Journal of Ethics*, (2009).

“Against Moral Nativism,” in M. Bishop and D. Murphy (Eds.) *Stich and His Critics*, Blackwell (2009).

“What Thoughts Are Made Of,” (with Lera Boroditsky) in G. R. Semin and E. R. Smith (Eds.), *Embodied Grounding: Social, Cognitive, Affective, and Neuroscientific Approaches*. Cambridge: Cambridge University Press (2008).

“Is Consciousness Embodied?” in P. Robbins and M. Aydede (Eds.), *Cambridge Handbook of Situated Cognition*. Cambridge: Cambridge University Press (2008).

“Empirical Philosophy and Experimental Philosophy,” in J. Knobe and S. Nichols (Eds.), *Experimental Philosophy*, Oxford University Press (2008).

“Intuitions about Consciousness: Experimental Studies.” (with J. Knobe) *Phenomenology and the Cognitive Sciences*, 7 (1). (2008).

“Mental Pointing: Phenomenal Knowledge Without Concepts,” *Journal of Consciousness Studies*, 14, (2007).

“Is Emotion a Form of Perception?” *Canadian Journal of Philosophy*, Supplementary Volume 32, 137-160 (2007).

“Can Moral Obligations Be Empirically Discovered?” in H. Wettstein et al. (Eds.), *Midwest Studies in Philosophy*, XXXI, (2007).

“All Consciousness Is Perceptual,” (A Debate with Christopher Peacocke) in J. Cohen and B. McLaughlin (Eds.), *Contemporary Debates in Philosophy of Mind* (pp. 335-357), Blackwell University Press (2007).

“Is Morality Innate?” in W. Sinnott-Armstrong (Ed.), *Moral Psychology, vol. 1: Evolution of Morals*. Cambridge, MA: MIT Press (2007).

“The Intermediate-Level Theory of Consciousness,” in S. Schneider and M. Velmans (Eds.) *Blackwell Companion to Consciousness*. Oxford: Blackwell (2007).

“The Emotional Basis of Moral Judgments,” *Philosophical Explorations*, 9, 29–43 (2006).

“Really Bad Taste,” in D. Lopes and M. Kieran (Eds.) *Knowing Art*. New York, NY: Springer (2006).

“Is the Mind Really Modular?” in R. Stainton (Ed.), *Contemporary Debates in Cognitive Science*. Oxford: Blackwell (22-36) (2006).

“Beyond Appearances: The Content of Perception and Sensation,” in T. S. Gendler and J. Hawthorne (Eds.) *Perceptual Experience* (pp. 434-459). Oxford: Oxford University Press (2006).

“Are Emotions Feelings?” *Journal of Consciousness Studies*, 12, 9-25 (2005).

“A Neurofunctional Theory of Consciousness,” in A. Brook and K. Akins (Eds.) *Cognition and the Brain: Philosophy and Neuroscience Movement* (pp. 381-396). Cambridge: Cambridge University Press (2005).

“Churchland’s Semantic Holism,” in B. Keeley (Ed.), *Contemporary Thinkers in Focus: Paul Churchland*, Cambridge: Cambridge University Press (2005).

“Emotions, Embodiment, and Awareness,” in L. Feldman-Barrett, P. Niedenthal, and P. Winkielman (Eds.) *Emotion and Consciousness*. New York, NY: Guilford (2005).

“Passionate Thoughts,” in R. Zwaan and D. Pecher (Eds.), *The Grounding of Cognition: The role of perception and action in memory, language, and thinking*. Cambridge: Cambridge University Press (2005).

“The Return of Concept Empiricism,” In H. Cohen and C. Lefebvre (Eds.) *Categorization and Cognitive Science*, Elsevier (2005).

“Imitation and Moral Development,” in S. Hurley and N. Chater (Eds.), *Perspectives on Imitation: From Mirror Neurons to Memes*. Cambridge, MA: MIT Press (2005).

“Putting Concepts to Work” (with Andy Clark) *Mind and Language*, 19, 57-69 (2004).

“The Fractionation of Introspection,” *Journal of Consciousness Studies*, 11 (7-8), 40-57 (2004).

“Searching for a Scientific Experience,” (with Anthony Jack) *Journal of Consciousness Studies*, 11 (1), 51-56 (2004).

“Which Emotions Are Basic?” in D. Evans and P. Cruse (Eds.), *Emotion, Evolution, and Rationality* (69-88), Oxford University Press (2004).

“Embodied Emotions” In R. C. Solomon and L. C. Harlan (Eds.), *Thinking about Feeling: Contemporary Philosophers on Emotion*, Oxford University Press (2004).

“Level-Headed Mysterianism and Artificial Experience,” *Journal of Consciousness Studies*, 10 (4-5), 111-132 (2003).

“Emotion, Psychosemantics, and Embodied Appraisals,” in A. Hatzimoysis (Ed.), *Philosophy and the Emotions*, Cambridge University Press (2003).

“Consciousness, Computation, and Emotion,” In S. C. Moore and M. Oaksford (Eds.), *Emotional Cognition: From Brain to Behaviour*. John Benjamins Publishing Company (2003).

“Acquisition and Productivity in Perceptual Symbol Systems,” (with L. W. Barsalou) In T. Dartnall (Ed.), *Creativity, Cognition and Knowledge*. Westport, CT: Praeger, (2002).

“Functionalism, Dualism and the Neural Correlates of Consciousness,” in W. Bechtel, P. Mandik, J. Mundale, and R. Stufflebeam (Eds.), *Philosophy and the Neurosciences: A Reader*, Oxford: Blackwell (2001).

“Perceptual Symbols and Dynamic Systems,” (with L. W. Barsalou) in A. Markman and E. Dietrich, eds., *Cognitive Dynamics*, Dordrecht: Kluwer Press, (2000).

“The Ins and Outs of Consciousness,” *Brain and Mind*, 2, (2000).

“A Neurofunctional Theory of Visual Consciousness.” *Consciousness and Cognition*, 9, 243-259, (2000).

“The Duality of Content.” *Philosophical Studies*, 100, 1-34, (2000).

“Vagueness, Language, and Ontology,” *The Electronic Journal of Analytic Philosophy*, (1999).

“Mundane Creativity in Perceptual Symbol Systems,” (with L. W. Barsalou) in T. B. Ward, S. M. Smith and J. Vaid, eds., *Conceptual Structures and Processes: Emergence, Discovery and Change*, Washington, DC: American Psychological Association, (1997).

D. Published Responses to Critics

“Précis of *The Emotional Construction of Morals*” and “The Significance of Moral Variation: Replies to Tiberius, Gert and Doris” *Analysis*, 69, 701-704; 731-745 (2009).

“Précis of *Gut Reactions*” and “Response to D'Arms and Hills, *Philosophy and Phenomenological Research*, 76, 707-711; 729-732 (2008).

“A Reply to Lormand,” *Consciousness and Cognition*, 9 (2000).

“A Reply to Marcel,” *Consciousness and Cognition*, 9 (2000).

“Author’s Response,” *Metascience*, 12, 297-303 (2003).

“Sensible Ideas: A Reply to Sarnecki and Markman and Stilwell,” *Philosophical Psychology*, 17, 419-430 (2004).

“In Defense of Gut Reactions,” based on an APA Author meets critics session, *Philosophy and Phenomenological Research* (forthcoming).

E. Encyclopedia Articles

“Culture and Thought,” *Stanford Encyclopedia of Philosophy* (forthcoming).

“Emotion and Moral Judgment,” in H. Pashler (ed.), *Encyclopedia of the Mind*, SAGE (forthcoming).

“Emotions: Motivating Feelings” in B. McLaughlin (ed.) *Oxford Handbook of Philosophy of Mind*, Oxford University Press (2009).

“Emotions,” in K. Frankish and W. Ramsey (eds.), *Cambridge Handbook of Cognitive Science*. Cambridge University Press (2008).

“Emotion,” in P. Thagard (ed.) *The Handbook of Philosophy of Psychology and Cognitive Science*, Elsevier (2006).

“Empiricism,” in R. Stainton (ed.), *The Encyclopedia of Language and Linguistics*, Elsevier (2006).

“Concepts,” *The Encyclopedia of Philosophy*, Second Edition, Macmillan (2005).

“Concepts, Philosophical Issues Concerning,” in L. Nadel (Ed.) *The Encyclopedia of Cognitive Science*, Macmillan (2003).

F. Book Reviews and Commentaries

“Can Concept Empiricism Forestall Eliminativism? A Commentary on Machery” *Philosophy and Phenomenological Research* (forthcoming).

“Review of Kwame Anthony Appiah *Experiments in Ethics*” (with John Doris) *Notre Dame Philosophical Reviews* (2009).

“Accessed, Accessible, and Inaccessible: Where to Draw the Phenomenal Line,” a commentary on Ned Block, *Behavioral and Brain Science* (2008).

“Resisting the Linguistic Analogy: A Commentary on Hauser, Young, and Cushman,” in W. Sinnott-Armstrong (Ed.), *Moral Psychology, vol. 2: The Cognitive Science of Morality*. Cambridge, MA: MIT Press (2007).

“How to Make Morals: A commentary on Richard Joyce’s *The Evolution of Morality*,” *Philosophy and Phenomenological Research* (2007).

“Putting the Brakes on Enactive Perception,” (a critical commentary on Noë Action in Perception) *Psyche*, 12, <http://psyche.cs.monash.edu.au/symposia/noe/Prinz.pdf> (2006).

“A Review of Wollheim’s *On the Emotions*,” *Ethics*, 113: 188-191 (2002).

“A Review of Antonio Damasio’s *The Feeling of What Happens*,” *The Chicago Tribune*, January 23 (2000).

“A Review of Stephen Pinker’s *Words and Rules*,” *The Chicago Tribune*, November 21 (1999).

G. Contributions to Introductory and Popular Volumes

“Mind and Body” section of D. Papineau (ed.) *Philosophy: Essential Tools for Critical Thought*. Duncan Baird Publishes, London (2004).

“Philosophy of Mind” section of Stephen Cahn (ed.) *Philosophy for the 21st Century* Oxford University Press (2003).

A. Refereed Talks

“Emotions and Morals: Ten Questions,” International Society for Research on Emotions, Atlanta, July 2006.

“The Normativity Challenge: Why Traits Won’t Save Virtue Ethics,” Virtue Ethics Conference, University of Denver, October 2005.

“Is Morality Innate?” Society for Philosophy and Psychology Conference, Wake Forest University, June 2005.

“Religion, Genealogy, and Values,” American Philosophical Association, Pacific Division, March 2005.

“The Emotional Basis of Aesthetic Judgment,” American Society for Aesthetics, Houston, October 2004.

“Emotions and Moral Concepts,” International Society for Research on Emotions Conference, New York, June 2004.

“Embodied Emotions,” Book Symposium on *Gut Reactions*. American Philosophical Association, Central Division, Chicago, April 2004.

“Larger Fish: Prototype Compositionality and Beyond,” Compositionality, Concepts, and Cognition Conference, Universität Heinrich Heine, Düsseldorf, Germany, February 2004.

“Defending Empiricism,” Book Symposium on *Furnishing the Mind*. American Philosophical Association, Eastern Division, Washington D.C., 2003.

“Emotions as A Natural Kind” International Society For Research on Emotions Conference, Cuenca, Spain, July 2002.

“Consciousness, Attention, and Reportability,” Association for the Scientific Study of Consciousness 6, Barcelona, May-June 2002.

“Which Emotions Are Basic?” Emotion, Evolution, and Rationality Conference, London, April 2002.

“Emotion, Psychosemantics, and Somatic Appraisals,” Royal Institute for Philosophy, Emotion Conference, Manchester, England, July 2001.

“Getting to the Heart of Emotions, A Response to Griffiths,” American Philosophical Association, Eastern Division Meeting, New York, December 2000.

“Mad dogs and Englishmen: Concept Empiricism Reconsidered,” Society for Philosophy and Psychology Conference, Palo Alto, June 1999.

“Locating Visual Consciousness,” Southern Society for Philosophy and Psychology Conference, New Orleans, March 1998.

“Sensing Perceptions,” Society for Philosophy and Psychology Conference, Minneapolis, June 1998.

“Regaining Composure: A Defense of Prototype Compositionality,” Society for Philosophy and Psychology Conference, New York, June 1997.

B. Lecture Series and Honorary Conferences

Conference on Prinz research and “William James Lecture,” Universität Osnabrueck, Germany, April 2009.

Conference on Prinz research and three lectures delivered (on concepts, consciousness, and morality). University of Buenos Aires, August 2008.

Conference on Prinz research and four lectures delivered (on morality and the brain). University of Tokyo, Komaba Campus, July 2008.

Conference on Prinz research and two lectures delivered (“Was William James Right About Emotions?” “Was John Locke Right About Concepts?”). Vereniging voor Analytische Filosofie, Antwerp, Belgium, March 2007.

C. Invited Talks

Talk venues since April 2008: Dubrovnik; UBC; Mexico City; Geneva; Basel; Granada; Madrid; College Park; Birmingham; Austin; Paris; Dublin; Montreal; Melbourne; Sydney; Syracuse; Arlington, TX; MIT; Brown; Toronto; Albany; Bristol; Singapore; Fullerton; Antwerp; Cincinnati; Santa Cruz; Hatfield; Chicago; NYU; Western Michigan; Jerusalem; Richmond; Nijmegen; New Orleans; Salamanca; Zurich; Storrs, CT; Merida, Mexico; Charlotte, NC.

Some forthcoming venues: NYU; Oxford; Copenhagen; Amsterdam; Antwerp; Berlin; Montana; Memphis; Oslo; Arizona)

“Beyond the Readymade World,” University of Missouri, Columbia, Kline Workshop in Honor of Ruth Millikan, April 2008.

“When is Film Art?” American Philosophical Association, Pacific Division, Pasadena, March 2008.

“Good For You: Relativism, Values, and Mind,” City University of New York, Graduate Center, March 2008.

“Body, Thought, and Feeling: Towards an Integrative Account of the Emotions,” Robert C. Solomon Memorial Conference, University of Texas, Austin, February 2008.

“Nietzsche Naturalized,” Rutgers, Culture and Mind Workshop, January 2008. Alternate version given at the University of Texas, Austin.

“Competing Models of Moral Judgment,” Institut Jean Nicod, Paris, December 2007. Alternative versions given in 2008 at Case Western Reserve, University of Zurich, University of Arizona, University of Quebec at Montreal, Australian National University, Monash University.

“An Empirical Case for Sentimentalism About Moral Values,” Princeton University, October 2007. Alternative versions given in 2008 at University of Michigan, University of South Carolina, University of Maryland at College Park, University of Alabama, Vanderbilt University.

“Is Attention Necessary and Sufficient for Consciousness?” American Philosophical Association, Eastern Division, Baltimore, December 2007. Alternate versions given in 2008 at the University of Arizona, University of Dublin, University of Syracuse SPAWN conference.

“Beyond Categories: Noel Carroll on Film Evaluation,” American Society for Aesthetics, Los Angeles, November 2007.

“Emotions and Moral Values,” University of Indiana, Cognitive Science, September 2007; College of Charleston, October 2007.

“The Neural Basis of Consciousness,” North Carolina State University, September 2007.

“The Emotional Basis of Moral Norms” and “The Cultural Basis of Moral Norms,” Univesidad Nacional de Colombia, Bogota, July 2007.

“Intuitions about Consciousness: Experimental Studies,” (with Joshua Knobe) *Association for the Scientific Study of Consciousness*, Las Vegas, June 2007.

“Emotions and Moral Identity,” Aarhus University, Denmark, May 2007

“Can Morality Be Studied Empirically?” Odense University, Denmark, May 2007.

“Picture This: Concepts Are Constituted by Percepts,” Copenhagen University, Denmark, May 2007.

“Values as Sentiments,” Central APA, Chicago, April 2007.

“A Tribute to Bob Solomon,” Central APA, Chicago, April 2007.

“Empathy and Morality,” Pacific APA, San Francisco, April 2007.

“Emotion and Aesthetic Value,” Pacific APA, San Francisco, April 2007; and the Aesthetic Psychology conference, Durham England, September 2007.

“Innateness Oversold,” George Washington University, March 2007.

“Sentiments and Moral Judgments,” Moral Sciences Club, Cambridge University, England, March 2007.

“Emotion, Moral Cognition, and the Moral Self,” Hanse-Wissenschaftkolleg, Delmenhorst, Germany, March, 2007.

“Sentimental Values,” Johns Hopkins, February 2007.

“Getting Mad and Doing Bad: The Role of Emotions in Morality,” Colorado College, January 2007.

“Morals, Emotions, and Culture,” Mind and Culture Working Group, January, Rutgers University.

“Perception, Attention, and the Conscious Brain,” Purdue University, January 2007.

“The Perceptual Foundations of Thought,” Colloque de l'Association pour la Recherche Cognitive, Bordeaux, France, December 2006. [Plus a public debate on the nature of cognition titled, “Questions sur les notions de representation”].

“A Theory of Emotion,” The Greater Philadelphia Philosophy Consortium, University of Pennsylvania, November 2006.

“Will the Body Do?” International Society for Research on Emotions, Atlanta, July 2006.

“Is Empathy Necessary for Morality?” Empathy Conference, Cal State Fullerton, June 2006.

“Moral Concepts Embodied,” University of California, Berkeley, Neural Theory of Language Group, May 2006.

“Category Perception: Are There Limits?” Townsend Center Working Group in the Philosophy of Mind, University of California, Berkeley, Department of Linguistics, April 2006.

“Is fMRI Superfluous?” The Rutgers Conference on Philosophical Foundations of Neuroimaging Rutgers University, April 2006.

“Gut Reactions: A Theory of Emotion,” University of Chicago, Department of Comparative Development; International Society for Research on Emotions, Atlanta, August 2006.

“Hume’s Brain,” University of Chicago, April 2006; Society for Philosophy and Psychology, St. Louis, June 2006.

“Emotion, Culture, Morality,” Georgetown Law, March 2006.

“Overselling Innateness,” Center for Advanced Study in the Behavioral Sciences, Stanford, December 2005; Simon Fraser University, March 2006; Graduate Center, City University of New York, March 2006.

“The Emotional Basis of Moral Attitudes” University of British Columbia, March 2006; Cal State Fullerton, April 2006; University of Kansas, September 2006.

“Can Neuroscience Help Moral Philosophy,” University of Utah, February 2006.

“In Search of Human Uniqueness,” Chateau Maffliers, France, December 2005.

“A Solution to the Mind-Body Problem,” Georgetown University, November 2005.

“Are Concepts Perceptually Based?” Stanford Psychology Department Colloquium, November 2005; University of British Columbia Psychology Department, March 2006.

“Unnatural Norms,” Brown University, October 2005.

“Moral Emotions: Guilt and Anger” (with Shaun Nichols), Dartmouth Workshop, Moose Mountain Lodge, October 2005.

“A Neurofunctional Theory of Consciousness,” Universidad Nacional de Colombia, September 2005.

“Do We Think in Pictures?” Thought, Language, and Action Conference, Universidad Nacional de Colombia, September 2005.

“The AIR Theory of Consciousness,” SPAWN Consciousness Conference, Syracuse University, July 2005.

“Moral Psychology and Affective Neuroscience,” McDonnell Philosophy of Neuroscience Conference, Pasadena, June 2005.

“Is Morality Innate?” Society for Philosophy and Psychology Conference, Wake Forest University, June 2005; Oxford University, March 2005; Rutgers University April, 2005; Duke University, April, 2005; Institute of Cognitive and Brain Sciences, University of California, Berkeley, May 2006.

“Gut Reactions,” Center for Cognitive Neuroscience, Duke University, April 2005.

“Is Emotion a Form of Perception?” Emotion and Modularity conference, University of Montreal, May 2005.

“The Emotional Basis of Moral Judgments: An Empirical Defense of Internalism,” Brown University, April 2005.

“Religion, Genealogy, and Values,” American Philosophical Association, Pacific Division, March 2005.

“Emotions Embodied,” Mini-Conference on the Philosophy of the Emotions, San Francisco, March 2005.

“Is Art An Adaptation?” Leeds University, March 2005.

“Maintaining Mary: A Response to the Knowledge Argument.” Mind and Language seminar visit, New York University, February 2005.

“The Cultural Evolution of Morals,” Columbia University, February 2005.

“Can Emotions Be Unconscious?” University of Cincinnati, January 2005.

“Impressions and Ideas: Concept Empiricism Renewed,” Australian National University, November 2004.

“Is Morality a Delusion?” Macquarie University, Sydney, November 2004.

“Dining with Cannibals: Moral Convictions and the Challenge of Relativism,” Texas Tech, October 2004.

“Has Neuroscience Solved the Mind-Body Problem?” Texas Tech, October 2004.

“The Moral Emotions,” Rutgers Naturalized Moral Psychology Workshop, October 2004.

“The Emotional Basis of Morals,” University of Leeds, March, 2005; City University of New York, Graduate Center, February 2005; University of Cincinnati, January 2005; University of Minnesota, January 2005; University of Stockholm, December 2005; University of Toronto, December 2005; Monash University, November 2004; Northwestern, October 2004; Georgia State University, October 2004.

“Relatively Passionate Ethics,” Cornell, September 2004.

“The Perceptual Basis of Concepts,” Cornell (Psychology Department), September 2004.

“The Emotional Basis of Aesthetic Judgment,” American Society for Aesthetics, Houston, October 2004.

“Consciousness and Intentionality,” New York University Consciousness Retreat, Fieseli, June 2004.

“Emotions and Moral Concepts,” International Society for Research on Emotions Conference, New York, June 2004.

“The Nature and Nurture of Morals,” The Psychology and Biology of Morals, Dartmouth, May 2004.

“The Genealogy of Morals,” Naturalized Moral Psychology Workshop, Dartmouth, May 2004.

“Nietzsche Naturalized,” Birkbeck College, University of London, Cumberland Lodge, May 2004.

“Ethics and Embodiment,” University of Sussex, Brighton, May 2004.

“Genes, Genealogy, and Moral Relativism,” April 2004, Université de Québec à Montréal.

“The Emotional Construction of Morals,” University of Warwick, May 2004; University of California, San Diego, April, 2004; Centre de recherche en éthique de l'Université de Montréal, April 2004; Mt. Holyoke College, March 2004; University of Utrecht, February 2004.

“Grounding Concepts in Perception,” Max Planck Institute for Psycholinguistics, Nijmegen, February 2004.

“Larger Fish: Prototype Compositionality and Beyond,” Compositionality, Concepts, and Cognition Conference, Universität Heinrich Heine, Düsseldorf, Germany, February 2004.

“Are Children Little Scientists?” Center for Philosophy of Science, University of Pittsburgh, December 2003.

“The Neural Correlates of Consciousness,” Johannes Gutenberg-Universität Mainz, Germany, November 2003.

“Emotions and Embodiment Could James Be Right?” The University of Manitoba, November 2003.

“Feeling Good About Doing Good,” Values in a World of Facts Conference, London, October 2003.

“Emotions, Embodiment, and Awareness,” Emotions: Conscious and Unconscious workshop, Auvergne, France, October, 2003.

“An Empiricist Theory of Concepts,” Institut Jean Nicod, Paris, October 2003.

“Really Bad Taste,” Knowing Art Conference, University of British Columbia, August 2003.

“New Perspectives of Concepts,” Université de Québec à Montréal, Montréal, July 2003.

“Three Dogmas of Concept Rationalism,” Rutgers University Philosophy Colloquium, New Brunswick, April 2003.

“Could Concept Empiricism Be Right?” Stanford University Philosophy Colloquium, Palo Alto, December 2002.

“Back to Our Senses” University of Western Ontario Philosophy Colloquium, London, Ontario, October 2002.

“A Neurofunctional Solution to the Mind-Body Problem,” McDonnell/Carleton Conference on Philosophy and Neuroscience, Ottawa, October 2002.

“Reconciling Approaches to Intentionality,” Miskolc Intentionality Conference, Miskolc, June 2002.

“A Theory of Emotion,” Psychology Colloquium, York University, June 2002.

“Imitation and Morality,” Perspectives on Imitation: From Cognitive Neuroscience to Social Science, Royaumont Abbey, France, May 2002.

“Do Psychopaths Comprehend Morality,” Birkbeck College, University of London, Cumberland Lodge, May 2002.

“Sentiment and Moral Concepts,” King’s College London, May 2002.

“The Perceptual Basis of Concepts,” London Concepts Group, Open University, April 2002.

“Concepts,” (five lectures) King’s College London, April-June 2002.

“Neuropsychology and Personal Identity,” Psychopathology Seminar, King’s College London, March 2002.

“Are Emotions Thoughts or Feelings,” versions delivered at California Institute of Technology, December 2002; Yale University, January 2002; University of Stirling, March 2002; University College London, May 2002; and the University of Sussex, June 2002.

“Towards A Unified Theory of Consciousness,” Computation and Neural Systems Seminar, California Institute of Technology, December 2001.

“Emotions Embodied,” Philosophy Colloquium Williams College, October 2001; California Institute of Technology, November, 2001.

“Are There Different Types of Consciousness, A Response to Block,” Southern Society for Philosophy and Psychology Conference, New Orleans, March 2001.

“Can We Find a Unified Theory of Consciousness?” Cognitive Science Symposium, Graduate Center, City University of New York, December 1999.

“Representation and Dynamic Systems Theory,” Cognitive Science Symposium, Graduate Center, City University of New York, June 1997.

“Are Concepts Prototypes?” Graduate Student Conference, Graduate Center, City University of New York, May 1997.

Professional Service

Referee for:

Journals: *Brain and Mind*, *Behavioural and Brain Sciences*, *Cognition*, *Cognitive Science*, *Emotion*, *Hypatia*, *Journal of Consciousness Studies*, *Mind*, *Mind and Language*, *Nous*, *Philosophical Explorations*, *Philosophical Psychology*, *Philosophical Quarterly*, *Philosophy of Science*, *Synthese*, *Trends in Cognitive Science*.

Presses: Cambridge University Press, MIT Press, Oxford University Press, Polity Press of Cambridge, Princeton University Press.

Organizations: The Society for Philosophy and Psychology; The American Philosophical Association, International Society for Research on Emotions

Government agencies: National Science Foundation, Canadian Research Council, Economic and Social Research Council (UK), Dutch Council for the Humanities.

Journal editorial board service for:

Cognitive Science (2003-4), *Emotion Review* (2007-), *European Review of Philosophy* (2005-), *Philosophical Explorations* (2005-), *Philosophical Psychology* (2002-3), *Philosophy Compass* (2006-)

Conference organization:

Co-organizer (with William Bechtel, Andy Clark, and Mark Rollins) of *Intentionality and the Natural Mind* conference at Washington University, March, 1999.

Co-organizer (with Alexander Rosenberg) of *Emotions, Evolution, and Ethics* conference at Duke University and the University of North Carolina at Chapel Hill, April 2004.

Co-organizer (with Alexander Rosenberg) of *Naturalized Ethics* conference at Duke University and the University of North Carolina at Chapel Hill, February 2005.

Co-organizer (with Alexander Rosenberg and Joshua Knobe) of *Ethics: Evolutionary, Comparative, and Psychological Perspectives* conference at Duke University and the University of North Carolina at Chapel Hill, February 2006.

Program chair (with Laurie Santos) for *Society for Philosophy and Psychology*, York University, 2007.

Society Service:

Member of executive committee for the *International Society for Research on Emotions*, 2004-present.

Member of the program committee for the *Aesthetics Society of America*, 2004-5.

Member of the executive committee for the *Society for Philosophy and Psychology*, 2004-7. Program director, 2007.

Other Activities:

External review: The School of Cognitive Science, Hampshire College, March 2004.

External review: University of Cincinnati, Spring 2009.

External examiner for dissertations at: Carleton University, Duke University (5 times), Rutgers University, St. Louis University.